



**Oversight and Governance**

Chief Executive's Department  
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## CABINET

Monday 11 November 2024  
2.00 pm  
Council House, Plymouth

**Members:**

Councillor Evans OBE, Chair

Councillor Laing, Vice Chair

Councillors Aspinall, Briars-Delve, Coker, Dann, Haydon, Lowry, Penberthy and Cresswell.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Warspite room councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

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**Tracey Lee**

Chief Executive

# Cabinet

## Agenda

### Part I (Public Meeting)

#### 1. Apologies

To receive apologies for absence submitted by Cabinet Members.

#### 2. Declarations of Interest

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda.

#### 3. Minutes

(Pages 1 - 18)

To sign and confirm as a correct record the minutes of the meeting held on 14 October 2024.

#### 4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

#### 5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

## Items for decision

#### 6. Finance and Capital Monitoring report Q2

(To Follow)

#### 7. Medium Term Financial Strategy 2024/25 – 2028/29

(To Follow)

#### 8. Director of Public Health Annual Report (Thrive Plymouth: A decade of impact, a future of possibilities)

(Pages 19 - 128)

#### 9. Foster Summit Outcomes: Phase 2 Proposals

(Pages 129 - 142)

#### 10. Foster for Plymouth Recruitment

(Pages 143 - 150)

**Items for discussion**

- |                                                 |                    |
|-------------------------------------------------|--------------------|
| <b>11. Corporate Plan Performance Report Q2</b> | <b>(To Follow)</b> |
| <b>12. Strategic Risks Q2</b>                   | <b>(To Follow)</b> |
| <b>13. Children's Services update</b>           | <b>(To Follow)</b> |

**Items for noting**

- |                                   |                        |
|-----------------------------------|------------------------|
| <b>14. Leader's Announcements</b> | <b>(Verbal Report)</b> |
| <b>15. Cabinet Member Updates</b> | <b>(Verbal Report)</b> |
| <b>16. LGA Update</b>             | <b>(Verbal Report)</b> |